**“Application Form A”**

**CALL FOR 2 AWARDS IN MEMORY OF MARIO RICCIARDI Third Edition**

***FOR THE BEST SCIENTIFIC ARTICLE published 2022-23***

Associazione Italiana Linfoistiocitosi Emofagocitica

Mario Ricciardi’s Brothers - Progetto HLH - Onlus

Aut. Dir. Reg. n. 2015/9353 C.F. 95210210639

c.a. President Mr. Ugo Ricciardi

1. **Personal details**

| SURNAME AND NAME |  |
| --- | --- |
| BIRTH DATE AND LOCATION |  |
| HOME ADDRESS (STREET, CITY, STATE) |  |
| POSTAL CODE |  |
| NATIONALITY |  |
| IDENTITY CODE |  |

1. **Declaration about the submitted article**

| TITLE |  |
| --- | --- |
| AUTHORS |  |
| JOURNAL |  |
| VOLUME PAGE |  |
| AUTORSHIPS | * UNIQUE AUTHOR; * FIRST AUTHOR; * LAST AUTHOR; * CORRESPONDING AUTHOR. |

1. **Responsibilities**

Aware of the responsibilities and consequences in the case of false declarations and / or training or use of false documents, as well as in the case of the presentation of acts containing data no longer corresponding to truth; aware that if the veracity of the content of this declaration emerges the undersigned will lapse from the benefits for which it is issued

**DECLARES**

1. To have fully understood and to accept its entirety the Notice of Competition for the award of the Mario Ricciardi Third Edition, including the requirements for admission to the relevant competition prescribed therein;

2. To elect this address for correspondence:

| ADDRESS (STREET, CITY, STATE) |  |
| --- | --- |
| POSTAL CODE |  |
| EMAIL |  |

3. To undertake to promptly communicate any change of address indicated in the application form;

The undersigned declares to be informed, pursuant to and for the purposes of art. 13 of Legislative Decree no. 196/2003, that the personal data collected will be processed, even with IT tools, exclusively in the context of the competition for which this declaration is made and to consent, in this context, to the processing of personal data in the manner and for the purposes indicated pursuant to Legislative Decree no. 196/2003, however strictly connected and instrumental to the purposes of the mentioned competition.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| LOCATION |  | DATE |  | SIGNATURE |

**ATTACHMENTS:**

1. COPY OF A VALID IDENTITY DOCUMENT;
2. ORIGINAL PAPER IN PDF FORMAT